Parish Notices



COLLECTIONS:

Offertory: €1509 Share: €857 Envelope: €589

FEAST OF ST. BLAISE

Blessing of throats after each Mass on Mon 4th Feb.

RECENTLY DECEASED

Please pray for the ropose of the soul of Nuala Peggs and Johny Farrel whose funeral was from this Church during the week

PARISH CELEBRATIONS ON LIFE'S JOURNEY-10 WEEK LITURGY COURSE

If you are nterested and wish to attend, please contact Sister Moira Bergin (Moira.Bergin@spcm.ie; 087-2401708) as

soon as possible so that you will receive an application form for the course.

The cost of the course is €200 for the 10 weeks. The course will begin on Wednesday 6 February. The final class is on 1st May.

HAVE PASS WILL TRAVEL

Have Pass Will Travel 's first outing of 2019 is on Wednesday 6th February. We will meet at the LUAS at 9.45am to go to the Four Courts where we will have an introductory talk at 11am followed by a self guided tour of the Courts. Following that we will go to the new Central Criminal Court for another self guided tour.

For information call Vincent 087 1232234 or Eilish 087 6484136.

PRIORY NEWSLETTER

St. Mary's Dominican Priory - Tallaght, 4th Sunday of the Year (C), 3rd FEB 2019

A PATTERN IN JESUS' LIFE

When Luke began writing his Gospel he did not sit down and scribble the first thoughts that popped into his mind. He drew up his outline plan. Chapters One and Two tell of incidents in the very early days of Jesus' life, referred to as the Infancy Narratives. Strange, there were signs of hostility and the Cross even then. Chapter Three records his baptism and temptation, the preparation for his public ministry. Chapter Four commences his public ministry in Galilee. He goes about, makes an impact and then visits his hometown of Nazareth.

In the synagogue he preaches and the people are more than pleased with his teaching until that point when he declares that he is the long-promised Messiah. How could a small-town boy like Jesus be the Messiah? He was much too ordinary. The bubble burst and the people got incensed at his ridiculous and blasphemous claim. Not only were they ready to kill him; they actually dragged him outside and brought him as far as the brow of the hill to throw him over.

For Luke this is the pattern of Jesus' life — rejected by his own people and accepted by stranger and foreigners.



Jesus is rejected in his hometown by Marten de Vos

The hostility will grow until they succeed in putting him to death on the cross. But again his Father will intervene and he will rise and 'walk' away from them in the resurrection and ascension.

This is a pattern to be presented by Luke throughout his Gospel. He is alerting his readers in this early chapter to be aware of the pattern as it appears.

Read full commentary by +Fr. Paschal Tiernan OP at www.stmarys-tallaght.ie.

Faithfest@Tallaght POSTPONED

Due to the weather conditions Faithfest@Tallaght has been postponed and a new date for it will be rescheduled soon.