

Parish Notices

COLLECTIONS

Offertory: €949

Share: €918

Envelope: €189



CORPUS CHRISTI NO PROCESSION

Due to the Covid-19 situation, we are not allowed to organise today the Corpus Christi procession.

Mass Schedule

- **Weekdays** – 8.00am, 10.00am and 1.00pm
- **Saturday** – 8.00am and 10.00am + Vigil
Sunday Mass 7.30pm
- **Sunday** – 8.00am, 10.00am, 12.00pm and 6.00pm
- **Polish Mass** – 1st and 3rd Sunday of each month at 4.30pm

PROCESSIONS FOR HOLY COMMUNION

When coming for Holy Communion in the Main Church, we ask you to use the centre aisles and to return to your places by using the wider aisles. At all times, try to keep the two metre rule.

When coming for Holy Communion in the Old Church, we ask you to approach the priest or minister by staying close to the wall, and to return to your places by going around the benches—and not by doubling back.

UNICEF Ireland

Get a Vaccine, Give a Vaccine

If you have been vaccinated against COVID-19 you can give a vaccine to someone in need by supporting UNICEF **in the biggest vaccine procurement and distribution in history**. Nobody is safe until everyone is safe and no child is safe until everyone they rely on is safe. With your support, UNICEF will deliver 2 billion COVID-19 vaccines to the most vulnerable families, health workers and high-risk people on our planet. We urgently need your support to reach the world's most vulnerable and at-risk populations.

To make a **donation by phone**, you can reach us on 01 878 3000, our office hours are Monday to Friday 09:00 – 17:30.

You can send your **donation by post** to: Freepost, UNICEF Ireland, 33 Lower Ormond Quay, Dublin D01 R283.

You can **donate on line** to:
www.unicef.ie/donate/get-a-vaccine-give-a-vaccine/

READ OUR WEBPAGE

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PRIOR and PARISH ADMINISTRATOR : Fr Donal Roche OP; PARISH SISTER: Sr Noelle Jennings OP
DEACON: Br Eamonn Moran OP, CURATE: Fr Robert Regula OP
Phone: 4048100; email: parish@stmarys-tallaght.ie
www.stmarys-tallaght.ie

PRIORY NEWSLETTER

St. Mary's Dominican Priory - Tallaght, Corpus Christi (B), 6th June 2021

It is my body. This is my blood

Today we solemnly celebrate Christ's Eucharistic presence amongst us, "the gift by excellence": «It is my body (...). This is my blood» (Mk 14:22-24). Let us get ready to stimulate our soul with the "Eucharistic wonder" (St. John Paul II).

In their Passover meal the Jewish people commemorated the history of salvation, the wonders God bestowed upon his people, especially their deliverance from slavery in Egypt. During this commemoration, each family ate the Paschal Lamb. Jesus Christ becomes the new and definite Paschal Lamb sacrificed in the Cross and eaten in the Eucharistic Bread.

The Eucharist is sacrifice: the sacrifice of Christ's immolated body and his blood shed for all of us. This was already anticipated in the Last Supper. And, throughout history, it will be renewed with each Eucharist. In the Eucharist we find our nourishment: it is the new nourishment that provides the Christian with life and strength on his way towards the Father.

The Eucharist means Christ's presence amongst us. The resurrected and glorious Christ dwells with us, in a mysterious but real way, in the Eucharist. This presence implies on our side a worship attitude and an attitude of personal communion with Him. His Eucharistic presence guarantees that He remains with us and is working on his salvation plan for us.

The Eucharist is a mystery of faith. It is the



Church's centre and key of life. It is the source and the deeper roots of the Christian existence. Without the Eucharistic presence the Christian faith would be just reduced to a philosophy.

With the institution of the Eucharist Jesus gives us the commandment of love of charity. It is not either the last advice from the friend that is going far away or from the father who is getting ready for his final journey. It is the confirmation of the dynamism He provides us with. With the Baptism we start a new life that is nourished with the Eucharist. The dynamism of this life impels us to love our neighbours and it is a dynamic growth that may even induce us to sacrifice our own life: it is in this context that the world will realize we are Christians.

Christ loves us because He receives the life from the Father. We shall love by receiving the life from the Father, especially through the Eucharistic nourishment.

Mons. Josep Àngel SAIZ i Meneses

Bishop of Terrassa (Barcelona, Spain)