

Parish Notices

CROSSCARE ANNUAL COLLECTION

The Collection for *Crosscare* - Community and Homeless services will take place at ALL Masses NEXT weekend and will replace the normal Share Collection.

Liturgy & Devotions

Sunday Masses

Saturday Vigil 7.30pm

Sunday: 8.00am, 9.00am (Irish),
10.00am (Family), 11.15am, 12.30pm,
6.00pm

Mass in Polish: the 1st and 3rd Sunday of each month at 4.30pm

Weekday Masses

Monday-Friday: 7.00am, 8.00am,

10.00am, 1.00pm, 8.00pm

Saturday: 8.00am, 10.00am

Adoration

Monday: after 8.00pm Mass

Tuesday: after 10.00am Mass

Saturday: after 10.00am Mass (until
11.15am)

First Friday: after 10.00am Mass (until
12.50pm)

PRIORY RECEPTION

OPENING HOURS

Mon - Thu: 9.00am - 9.00pm

Friday: 9.00am - 6pm

Saturday: 9.30am - 1.30pm

Sunday: 10.30am - 2.30pm

READ OUR WEBPAGE

www.stmarys-tallaght.ie

facebook.com/stmarystallaght

twitter.com/stmarystallaght

St. Mary's Family Fun Day

31st August 2019
(Saturday)

2.00-5.00pm

in The Priory Gardens

All are welcome

Items needed for our Parish Fun Day

We are looking for:

- Belts
- Books
- Bottles (spirits, wine, minerals, sauces, shampoo, oil...)
- Handbags
- Home-baking (cakes, brown bread...)
- Jewellery
- Toys (but no soft toys)
- Crafts

Please leave any donations into the Parish Office over the coming weeks. **Home-baking** will be gratefully received on **Friday 30th August** and **Saturday morning 31st August 2019**

Thanking you in anticipation

PRIORY NEWSLETTER

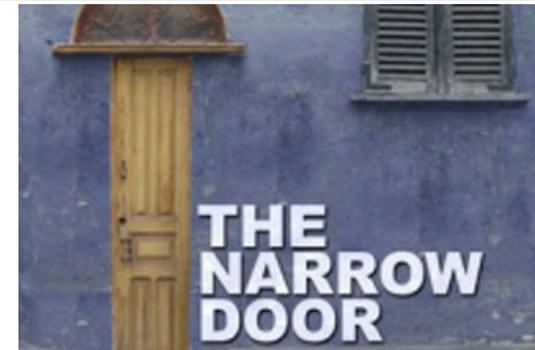
St. Mary's Dominican Priory - Tallaght, 21st Sunday of the year (C) , 25th AUGUST 2019

*Strive to enter
by the narrow door*

This Gospel reading tells us three things about Jesus. The first is that he was always fully focussed on Jerusalem, the place of his crucifixion, as his destination. He never lost sight of that goal and Luke wished to emphasise this by repeating that Jesus was on his way to that city. (...) And those of us accompanying Jesus must keep the same focus in life on the Paschal Mystery (the death and resurrection of Jesus) in which as his followers and disciples we take a real and active part.

The second point we are taught about Jesus is that on this journey, his way, he was a missionary with a teaching role. He knew how confused his apostles were because of the culture of the Judaism of their day. They were completely off track when it came to understanding the role of the Messiah which they saw, not as a spiritual but as a political role. They expected the Messiah to bring them political power and freedom. Even though they witnessed the miracles and heard the instructions, they were intellectually blind to what Jesus was saying and doing. (...) A careful reading of this section devoted to the journey to Jerusalem shows how Jesus was so engaged in instructing the apostles and disciple. The Holy Spirit would remind them of what he taught and in good time they themselves would become 'teaching missionaries'. A very timely thought for all of us.

The third point made by Jesus came in an-



swer to a question. Someone asked how many would be saved. Jesus pointed out that this was a 'non-question'. The person should not have asked "how many?" but "who will be saved?" Jesus gave the answer to this appropriate question. He pointed out that salvation is not easy and smooth. It is a challenge. While it is God's gift it requires effort and struggle on the part of the one who wishes to be saved to fully accept the gift and its implications. Jesus gives an example of going through the narrow gates and doors that gave access to cities of the time. There were big gates which were not always open. The doors were not open all the time either but they were so important. People found it worthwhile to make the effort to enter by them, one at a time. In this instruction Jesus shows himself as not being a 'push-over' or easy walk-over. He lets us know that not all, even those who go to Holy Communion and talk a lot about religion can be sure of salvation. (...)

Those who make the effort required by Jesus and "strive" to follow his way of life will be saved

*Read full commentary by +Fr. Paschal Tiernan
at www.stmarys-tallaght.ie.*